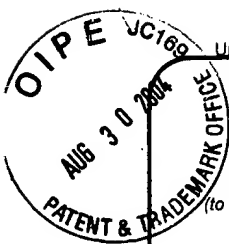


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TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Application Number	09/866,003
		Filing Date	May 25, 2001
		First Named Inventor	SWANSON, Jeff et al.
		Art Unit	2684
		Examiner Name	SHARMA, Sujatha R.
Total Number of Pages in This Submission	8	Attorney Docket Number	UTL 00022

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Receipt Postcard
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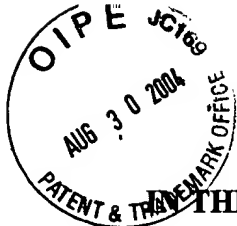
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Lee Hsu, Esq., Reg. No. 39,716 KYOCERA WIRELESS CORP.
Signature	<i>Lee Hsu</i>
Date	August 24, 2004

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Applicant(s): **SWANSON, Jeff et al.**

Group Art Unit: **2684**

App. No.: **09/866,003**

Examiner: **SHARMA, Sujatha R.**

Filed: **May 25, 2001**

Title: **METHOD AND
APPARATUS FOR
ACCENTUATING
GRAPHICAL ELEMENTS
ON A MOBILE HANDSET
HOUSING**

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AMENDMENT AND RESPONSE TO OFFICE ACTION

Dear Sir:

This communication is responsive to an Office Action mailed May 27, 2004.

Timely response is therefore made up to and including August 27, 2004. No fee is believed to be due. Applicant respectfully submits the following amendments and remarks for consideration by the Examiner.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service via First Class Mail on **August 24, 2004** in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Lynn Morkunas

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